

Notes & Quotes from the book  
The Jews Is Not My Enemy  
by Tarek Fatah

Pg. xii There are passages in the Torah, the Bible, and the Quran that speak of death to infidels and the necessary slaughter of others for the survival of the ~~people~~ <sup>people</sup> chosen by God. - Bob Rae

Pg. xvii For the Muslim world, the 1925 invasion of the Kingdom of Hijaz by the Sultanate of Nejd and the continued occupation of the holy cities of Mecca and Madinah by the Saudi royal family should be our primary reason for anger. But it is not -

Pg. xxi The Prophet (Mohammad) ~~was~~ said (to his followers):  
"Judgement Day will not come until you fight the Jews and kill them." -- Much of what inspires Muslims to hate Jews comes from man-made texts known as the Hadith -- the supposed sayings of Prophet Muhammad recorded 20 years after his death and passed off as divine truths. -- The (Saudi) clerics study Islamic history not as history ~~per se~~ <sup>per se</sup>, but as theology.

xxii The Muslim is tied not to land, but rather to God and Muhammad's message. The Jew, on the other hand, defines his identity with a return of Jerusalem and Eretz Israel as his eternal homeland.

Pg. 12 [Islamic chaplains find it easy to convert criminals in jail.]

Pg. 18. [The Friday prayer in the mosques ends with claron call, "O Allah, defeat the kafirs." - Jews and other non-Muslims.]

Pg. 23. According to Bernard Lewis, it was Christian converts to Islam who brought anti-Semitism into the Arab world.

Pg. 23. "The Talmud says that any Jew who does not drink every year the blood of non-Jew will be damned forever."  
- Saudi Arabian delegate to UN H.R.C. conference.

Pg. 25. Jews had lived among Muslims for nearly 1400 hundred years, yet it seems no one in Bagdad, Cordoba, or Cairo had heard of these "human" sacrifices until the Europeans

came to enlighten us (Muslims) about our cousins.

Pg. 27. Syed Qutub, .. executed by the Egyptian Kamel Abdul Nasser in 1966, is best known in the Arab world for his magnum opus, Fi-zilal-Quran, a thirty-volume commentary on Quran. .. (His) impact can be seen in the actions of al Qaeda. .. He believed in the Quranic edict "Men are the managers of women's affairs."

Pg. 29. "A Muslim can have only two possible relationships with Dar-ul-Harb [the West]: peace with a contractual agreement, or war." - Syed Qutub.

Pg. 30. Even Hitler, according to Qutub, was sent by Allah to rule over the Jews.

Pg. 31. According to Qutub, if only we (Muslims) embraced Sharia, then lo and behold, Israel would simply melt away before our eyes. And those pesky Jews would be driven out of the Holy Land the way they were expelled by the Babylonians, and 5 centuries later, by Romans.

Pg. 32. Syed Qutub is prone to lie with a sense of self-righteousness that is the hallmark of most Islamists.

Pg. 33. -- the descendants of the Prophet Muhammad took refuge among Hindu kingdoms as they were hunted down by the Umayyad Arab caliphate in Damascus.

Pg. 34. While tens of thousands of other Muslims were dying fighting the Nazi war machine, the Grand Mufti of Palestine and his allies, the Muslim Brotherhood, backed the third Reich and eagerly waited for Rommel's Afrika Korps to advance from Egypt into British Palestine and annihilate the Jews population.

Pg. 40. As Nazis hunted Jews across Europe, Muslims were not only saving Jewish lives by offering refuge and protection.

Pg. 41. Muslim monarch, the Arab King of Morocco - a direct descendant of Prophet Mohammed - went out of his way to protect the lives of his Jewish subjects.

- Pg. 42. -- (still) there were other Muslims serving the Nazi Germany.

- Pg. 52. For the first time since the ~~crusade~~ crusade of 1099,

Jerusalem had fallen to largely Christian army; this time with the aid of native Muslims. 700 years after the Kurdish general Saladin had liberated Jerusalem, the city was back under the flag of European power. Ironically, it was Muslims who helped defeat the Caliphate.

Pg. 54. As few as 50,000 British civil servants governed 500M souls in India for more than a century (then-).

Pg. 55. Fatah and Hamas are perennially at each other's throat. live under Sharia.

Pg. 56. In the 1920s, most of the Muslim world did not ... The resistance to modernity (by the Islamic traditionalists) gave birth to the contemporary Islamist movement, whose leading protagonists were Hasan al-Banna, who founded the Muslim Brotherhood in Egypt, and Syed Abul Kalam Azad, who established Jamaat-e-Islami in India; ... In India and Pakistan it became a vessel in which Saudi-funded Islamic extremism was nurtured.

Pg. 57. ... The hypocrisy of being anti-West while seeking <sup>and political</sup> help from the West is still the norm in the Arab diplomacy.

Pg. 72. Today, ... the travails of the Palestinians are rooted in their own political and religious leadership, not a Jewish conspiracy.

Pg. 75. "there is nothing more extreme than meeting all the representatives of the Arab world in one group. ... when each one tries to show that he is more extreme than the other"

- Paul Mohn.

Pg. 85. According to Jerusalem Post, the two rabbis (Yitzhak Shapira and Yosef Elitzur) also advocate the killing of young children if it is perceived that these children will grow up to be enemies of Jews.

Pg. 95 [Muslim citizens of Israel feel great of being in Israel.]  
One said to Tarek Fatah, "... as God is my witness, I will never wish to trade my Israeli citizenship for any other of those wretched Arab countries who do not know how to treat their own citizens with dignity."

Pg. 101. Israel should grant freedom to Palestinians by ending its occupation, not only because the occupation is illegal

lent because it is immoral.

Pg. 103. "Anti-Semitism has become an entrenched tenet of Muslim theology, taught to 95% of the religion's adherents in the Islamic world." - Khaleel Mohammed who teaches Islamic law at San Diego State University of CA. [Why CA or USA need to teach Islamic law in the democracy that Islam is against-?]

Pg. 104. Montreal's Islamists immediately dismissed Khaleel's comments as false and racist. ... and accused him of "destroying efforts at building relationships between Jews & Muslims." [Khaleel said, "Per Hadith... which Muslims have made to be part and parcel of Islamic teaching... a Muslim cannot respect the Jew, the Jew is God's enemy until the end of time. And that is ingrained."]

Pg. 105. [The 2nd line of Quran: "Guide us on the right path, the path of those upon whom You have bestowed your bounty, Not of those who have earned Your wrath, nor of those who go astray,"]

Pg. 106 [200 years after Prophet Muhammad, Ibn Kathir inserted another meaning (to the above line) to mean: "Not of those (Jews) who have earned your wrath, nor of those (Christians) who go astray."]

Pg. 107. Ibn Kathir is considered the foremost authority on the Quran, his commentary sometimes supersedes the Quran itself. ... However, within the Arab world, <sup>sheikhout</sup> brave voices of pious and learned Muslims have begun to.

Pg. 106. Today Ibn Kathir's book, Tafsir ibn Kathir, is available all over the world, and its English translations are hugely popular among Muslim youth in North America & Europe. Though he died in 1373, his work has continued to instill radicalism in Muslim youth while making them view Jews and Christians as evil and as enemies of Islam.

Pg. 108. The imams who incorporate anti-semitism into Islamic teaching do not act alone. They have the backing of the Kingdom of Saudi Arabia, which pumps billions of dollars into its worldwide Islamist enterprise by publishing anti-semitic propaganda, at times thru publishers based in Israel<sup>ist</sup>.

Pg. 109. Some of the (text) books, which are distributed --- in north America, include the following:

- Jews and Christians are "enemies" of Muslims.
- Every religion other than Islam is "false."
- "The hour (of Judgement) will not come until the Muslims fight Jews and kill them."

Pg. 114. Quran verse 5:21 & 5:22 are interpreted by 8th century scholar Mutat'il Sulayman as this: \*Thus Moses was saying to the Israelites: Enter the Holy Land as God has ordered you to do. Do not retreat from the land, or you will be losers. This is because God said to Abraham, when he was in the Holy Land, Verily, this land in which you now stand will be an inheritance for your son after you." No wonder Sulayman's works are banned in present-day Egypt.

Pg. 116. ... the Quran does contain verses that curse the Jews. As a Muslim, some have left me [Tarik Fatah] deeply troubled. -- If God curses all Jews for the actions of the few that disobeyed Moses 3000 years ago, then how does he feel about all of us Muslims because of the few who do not only obey Prophet Muhammad but massacred his entire family?

Pg. 123. [When a Muslim individual or group had a specific political agenda,] they could convince the congregations or the community of the merits of their cause by a rational method, or they could take a supposed saying of the Prophet from the Hadith (that is man-made), blend it with commentary of the Quran, and then present this dubious combination as a confirmation of their ideology. This method, ensuring that any opposition

to their doctrine would be labelled opposition to Islam itself, has been used by Islamists throughout history. Pg. 126. Among the key figures of the Muslim world who challenged the use of Hadith as a source of Islamic law was the Egyptian Rashad Khalifa. He also claimed Prophethood. In 1990, he was murdered at a mosque in Tucson AZ where he had regularly worshipped.

Pg. 127. Gulam Ahmed Pervez was born in British India and migrated to Pakistan in 1947 and died in 1980. He claimed that Islam had been treacherously perverted by caliphs and the clergy who had created Hadith literature for their own interests. He called Hadith a fabrication.

Pg. 128. [Because of secular climate in 1960s and 1970s in Pak the Islamists dared not muster courage to assassinate the respected scholar. (In today's Pak, Pervez would not have lasted a day). [Pg. 129. Hadith forbids chess playing]]

Pg. 130. At the core of Jew hatred is not Hadith but a legend written in 9th century records how in 627, in the city of Madinah, the Prophet - participated in the slaughter of between 600 and 900 Jews. In a historic battle <sup>Kazwah al-</sup> Ahzab Prophet and his followers in Madinah defended themselves against a much larger invading Meccan army. After the battle, we are told, the Muslim army laid siege to a Jewish fortress, culminating in the cold-blooded murder of Jews who had remained neutral in the battle. [This is a fiction, but Muslims take it as the truth.]

Pg. 142. [The Sira says that Prophet Muhammad slaughtered Banu Quraiza Jew tribe, not because the tribe did anything wrong (they did not), but because angel Gabriel told him that Allah wants the prophet to kill the tribe.] The Sira describes how, after the slaughter, Prophet Muhammad "divided the property of the Banu Quraiza along with their wives and their children among the Muslims." As if this act of plunder ascribed to the name of the noble apostle were not enough, Ibn Hishma

writes that the Prophet then "sent of the female captives from the Banu Qurayza to Nejd, where he sold them for horses and arms." - - If we [Muslims] say Muhammad was indulging in the selling of the human beings, then why do we react in indignation when our "enemies" slander the Prophet?

Pg. 143. Contemporary Islamists and clerics evoke the story of the slaughter at Medina to recruit young Muslims into hatefest targeted at Jews.

Pg. 144. Both the Egyptian televangelist (Amr Khaled) and the academic demonstrate the blind faith Islamists have in the written word of Ibn Hisham. They do not stop to consider even for a moment that the entire story is a fabrication.

Pg. 145. The mythology (fabricated stories) that Ibn Kathir introduced into the Quran in the 14th century persists to this day among contemporary Islamic scholars.

Pg. 146. - Intelligent Muslims, some in the corridors of academia, consider every Jewish citizen of Israel a legitimate military target.

Pg. 149. [Torah predicts coming<sup>(birth)</sup> of the Prophet Muhammad in Medina.] - - A decade after Muhammad arrived in

Pg. 150. Medina he changed the very character of Medina from a pagan (Arab) - Jewish city to one that was overwhelmingly Muslim and Islam's capital.

Pg. 154. The battle of the Trench is specifically mentioned in Quran.

- In 2005, the renowned Saudi architect Sami Almaghrabi lamented the destruction of historic sites in Arabia. He told The Independent, "The house where the Prophet received the word of God is gone and nobody cares... This is the end of the history of Mecca and Medina and the end of their future."

Pg. 156. There is no mention whatsoever in the Quran of the massacre of Jews.  
- I (Tarik Fatah) have come to believe that the massacre of the Jews never took place. [The Jews have no record of the massacre.] Pg. 160. [It is normal for Jews to write their misfortunes.]

Pg. 163. Abdullah Yusuf Ali, the Indian scholar whose translation

of Quran into English is the world standard says:

[Per Quran] we are fully responsible for our acts ourselves, we cannot transfer the consequences to someone else. Nor can anyone vicariously atone for our sins."

Pg. 165. . . Could God or his Prophet inflict a punishment of mass murder on a people who had committed no crime other than being neutral? This is contrary to the rules of warfare in Islam and in Quran and has no precedent.

Pg. 172. We [Muslims] can continue to believe in the story about the massacre of the Berni Qurayze Jews, as written in the man-made text of Ibn Ishaq and the Hadith literature. If we do, then we will have to live with the fact that we endorse collective punishment, mass murder, and ethnic cleansing as the Sunnah of our own Prophet.

Or, given the lack of physical and textual evidence, we can reject this legend as nothing more than a myth that has tarnished the name of our Prophet and has sullied Muslim-Jews relations for centuries.

Pg. 174. If there is a place on earth where identifying oneself as a Jew means inviting serious danger to life and liberty, then the historic Pakistani city of Peshawar would (be that.) -- it is a place <sup>(to day in 2010)</sup> where men are willing to slit the throat of a kuffar and confer to the crime with pride.

Pg. 117. Compare to the Arab world, the people of Pakistan could be considered moderate.

Pg. 182. The Algerian National Code of 1963 excluded non-Muslims from acquiring citizenship.

Pg. 187. Saudi financial might that today flexes its muscle in Harvard University and Citibank has its roots in the aftermath of 1973 (war of Arabs & Israel).

Pg. 188. The last quarter of 20th century would slowly undo the progress we Muslims have made in the preceding century.

Pg. 192. The history of national movements teaches us that national consciousness, strong as it may be, is not enough: movements that could not create the (social and political) institutional systems vital for their success failed. - Prof. Avineri

Pg. 193. "We Arabs are in a phase of extinction, in the sense that we have

no creative presence in the world." - Arab poet Aclonis.

Pg. 194. It is this belief in tribalism and racism that makes our [Muslims] imams pray to Allah to defeat non-Muslims at the start of every Friday prayer, a ritual of hate. - It is one of the reasons bin Laden and his Arab-Afghan terror network finds protection among the Pashtuns, some of whom have been brainwashed to believe that the Arab is superior and that it is therefore their duty, destiny to serve and protect Arab jihadis.

Pg. 195. "The fact is that Allah Most High has chosen the Arabs over other nations in affirmed in rigorously authenticated hadiths of the Prophet." - Sheikh Amjaed Rasheed -

Pg. 196. ... Judging people by their race and religion is at the heart of Muslim malaise in the modern world. - Islamic nations are mixed in race - and religion-based citizenships - The violence is rooted in the hate speech that is permitted in the mosques of the ummah - Iran's Ayatollah al-Sistani is one of those rare Islamic clerics today who refrains from inflaming passions and instead calls for restraint and peace, and he is respected by both Sunni and Shia Muslims as a voice of <sup>reason</sup>.

Pg. 206. Muslims and Jews are locked in a unique animosity, with few parallels in history. While Islamist Muslims show disdain for Jews, not Judaism, the extremist Jews show contempt for Islam and Quran, not humanity Muslims.

Pg. 207. [Tarek Fatah believes Islam has made enormous contribution to human civilization]