

Dear Vedics:

Namaste _/_.

Because the world currently does not know that Vedic is universal dharma, it makes us Vedics difficult to create Hindustan a Vedic State.

Some Hindus (incorrectly) argue that Hinduism is not a religion, but it is just a philosophy. Let me share some thoughts for your consideration:

1. Every religion influences behavior of the followers of that religion. The Vedic dharma is not an exception.
2. Every religion has a philosophy. The Vedic dharma is not an exception. Actually, the Vedic dharma has six well developed philosophies.
3. The Abrahamic religions (Judaism, Christianity, and Islam) are exclusive, dogmatic, and history centric. The Vedic dharma is an exception, and that is why it is universal.
4. What makes the Vedic dharma universal, and so very powerful to cause peace from personal to global levels, are these facts:
 - a. || अस्तो मा सत् गमय || Vedic dharma give maximum emphasis on knowing the truth, and finally knowing the absolute truth (which is an aspect of the Supreme god.)
 - b. Vedic dharma is pro-life, and anti-demoniacs. अहिंसा परमो धर्मःऽधर्म हिंसा तथैव च || To not injure or kill is dharma, but to kill (or keep them out of country) the demoniacs or asuras is also dharma. This is the reason why Krishna recommended Arjun to fight against Duryodhan and his army and kill them all including Bhishma and Drona whom Arjun loved very much. Why, because they took the side of adharma.
 - c. A Vedic dharmi (i. e. a Hindu) can consider the supreme god as a male or female. Actually, as Brahma, god is neither male or female, and still is capable to create (and destroy) innumerable universes.
 - d. Unlike other religions that prescribe just one way to worship god or go to heaven, the Vedic dharma provides a number of ways that are different yoga processes. Ultimate destination of all these processes is the same just like you can travel from one city to another in many ways.
 - e. Vedic dharma tells followers to not force dharma on others, nor to entice non-Hindus into accepting Vedic dharma. Why, because dharma gives maximum freedom of thought, speech, and action (karma); and depending upon one's karma, and by the perfect justice system of God, one advances spiritually towards God, or stays where one is, or falls spiritually.
 - f. Vedic dharma provides complete spiritual science, which is beyond material science. Knowing this spiritual science, e.g. from Bhagavad Gita, one can make a choice how to

act or react in any situation. One's karma is what one acts or reacts or even thinks or desires; and karma determines what one will get in future in current or next life.

g. Unlike other religions, the Vedic dharma informs us that we are not the body, but the jiva within the body. A jiva is an aatmaa with a bundle of desires, and each aatmaa is qualitatively same as the param-aatmaa (the supreme god). Aatmaa is eternal, and that is why a jiva takes another body after death when one body is not habitable for the jiva. But a jiva's next body is determined by God based on the jiva's karma. On YouTube, will find many videos describing the experiences of those who somehow remember their past life(s).

h. Any practice of the Vedic dharma is eco-friendly. This cannot be said of other religions.

i. Vedic scriptures inform us that Arya or Aryan is not a race at all. Anyone who strives to live per the Vedic dharma is an Aryan.

j. Per the Vedic dharma God does not favor one race, or one skin color against another, and God love all living beings equally. Because God is Supreme, God is not jealous of anyone.

k. There are four pillars of Vedic dharma per Srimad Bhagavatam. All are universal.

- Satya (the truth): No one will say that knowing the truth is bad, or telling the truth in general is bad. Any and all progress in the world any time is the result of fulfilling agreements truthfully. Therefore, this is universal.
- Tapa (austerity, or willfully and adamantly doing a physically uncomfortable or painful act for a long time to get God's attention and help for certain cause:) This act is not cause any problem to anyone, so no one can object to it.
- Dayaa (mercy or compassion): No one can object you to be merciful or compassionate. So, it is universal characteristic.
- Pavitrtataa (cleanliness): No one will object your actions of keeping yourself or your surrounding clean. So, it is universal characteristic.

L. A few short articles at below link provide other characteristics of the Vedic dharma that make it universal.

<https://skanda987.wordpress.com/?s=universal>

Now let me explain why it will help Vedic causes when the world knows that it is universal.

"Democracy" is a Western construct, not swadeshi, and it says nationalism is bad and must be resisted and not allowed in a country. It promotes pluralism or multi-culturalism.

It certainly is true for the nationalisms that are based on exclusive and intolerant religions. It is not true for Vedic Nationalism because Vedic is universal dharma for mankind.

When adharma advances (e. g. terrorism advances), all suffer.

When Vedic dharma advances, then all feel peace.

Therefore, there is need for an active program educating the world that no one should fear (except the asuras and demoniacs) from the Vedic dharma or Vedic nationalism.

The correct understanding of the Vedic dharma—that it is universal-- will make it easy to create Hindustan a Vedic State, without which Hindus and Hinduism will vanish forever due to the aggressive spread of Islam and enticed spread of Xianity.

I will be glad to answer any questions on the subject.

jai sri Krishna!

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