

Quotas and Notes from
The Great Partition
The making of India & Pakistan
by Yasmin Khan

Pg. 4. "by 1950 two nation states stood
alongside each other in S. Asia, with
membership ~~for~~ of the UN, full
sovereignty and complete
political independence."

Pg. 7. "The partition plan itself was
brought about through act
of violence."

Pg. 7. "Punjab was most brutally sliced
into two parts in 1947, and was the
bloody battlefield of Partition where
by far the greatest number of
massacres of Hindus, Sikhs and
Muslims occurred."

Pg. 9. "Indian and Pakistani ideas of
nationalism were carved out
diametrically, in definition
against each other."
SB: The real problem is ~~Inter~~
~~Ext~~ Islam, which is against
any non-Islamic people.

Pg. 13. "An unparalleled naval meeting
shook the authority of Raj to
its foundations."

Pg. 17. 2.5 million Indian soldiers
served in the WWII, over 24K
were killed and 64K wounded.

Pg. 18. "We (Muslims and Sikhs)
used to be together... for days
and nights, all of a sudden

they (the Muslims) lost
confidence in us... at that
time there were only two
things... Muslims and
non-Muslims." - A.S. Bakshi
a Sikh civil supplies officer.
"... we have lost best of
our (Muslim) friends whom
we loved." - Bakshi

Pg. 21. "I made a point to buy
what I needed in Muslim
shops in Old Delhi." - Prof.
Mohammed Mujeeb, a friend of
J. Nehru and Vice-Chancellor
at Jamia Millia Uni. Delhi

Pg. 30. The last refuge and
ultimate pillar of the colonial
state, its army, was less
reliable (in 1946) than at
any time since the 1857
uprising, and this undoubtedly
influenced the British gov't's
decision to hand back the
Indian empire to Indians
as soon as they possibly could.

Pg. 31. ~~While~~ While the Congress
claimed to speak for all Indians,
irrespective of religion, the
League claimed to be the
mouthpiece of all Muslims.

Pg. 35. (In 1946) the League played
on the motif of exclusionary
Islam, tapping into pre-existing
chauvinism towards kafirs or
unbelievers.

Pg. 75. M.'s preaching threatened Meccan pagan Maccans with annihilation.

Pg. 78. According to Islamic tradition, Satan, not Allah, once actually spoke through Muhammad's mouth. These verses are known as the Satanic verses.

Pg. 83. Non-Muslims to this day are not ~~allowed~~ generally welcome to join in prayer with Muslims. Why were the unbelievers then present for the recitation of the sura 53 of Quran?

Pg. 85. M. says: "When I left Moses (in 6th heaven), he wept. Someone asked him what makes you weep?" Moses said, "I weep because after me there has been sent M. as a prophet whose followers will enter paradise in greater number than my followers." SB: So, Moses is jealous (?)

Pg. 87. About M.'s Night Journey to Jerusalem from Mecca, Aesha explained: "M.'s body remained where it was but God removed his spirit by night."

Pg. 90 M. became political and military leader in 622 AD after migrating to Medina.

SB: Ansari is a last name in Gujarat. It means helper Muslims who converted in Medina. Dhimmis - the people of the Book in Islamic lands.

Pg. 93. The Jews of Medina could not accept the idea that a prophet in the line of Abraham and Moses could have arisen from Gentiles.

Pg. 93. Allah is an enemy to those who reject Faith. Quran 2:97.

Pg. 94. Rabbi of Medina, Abdullah had negative view of Jews. He converted to Islam when Muhammad answered his three test questions immediately. Abdullah declared - ~~no one~~ no one has the right to be worshipped but Allah. Muhammad talked privately with

Pg. 96. After a learned Rabbi, the Rabbi said, "By Allah, Verily your attributes and qualities are clearly mentioned in the Torah, but the Jews are jealous of you." Jews and Christians altered their scripture and removed Muhammad's reference from the Books.

Pg. 96. An entire sura of Quran is devoted to the insincerity and deceptiveness of the Hypocrite Muslims, in which Allah vows that he will not forgive them.

Pg. 97. At a place called Ab-Abwa or Wadan, Mohammad indicated that it was permissible to attack unbelieving warriors at night with the probability of exposing their women and children to danger. From then on, innocent women and children could legitimately suffer the fate of male male unbelievers.

Pg. 98. "Slay and is slain" for Allah (Quran 9:111)
- Fighting is forbidden in the month of Rajab. Still Muhammad justified raid on Qurash in Rajab (Q. 2:217)
- Those Muslims who emigrate and strive in the way of Allah, Allah is Forgiving and Merciful (Q. 2:218)

Pg. 100. "There is no compulsion in religion." (Q. 2:256). This verse was not considered even in M.'s day to be an open-ended invitation to religious pluralism.

Pg. 101. "The curse of Allah is on disbelievers." - Q. 2:89

Quran 2:150 tells Muslims to turn their face to Mecca while praying.

Pg. 102. Torah also tells that the punishment for adultery is stoning. For adultery crime M. ordered death by stoning the couple.

Pg. 104. In Q. 47:4 Allah told M.'s followers to fight fiercely and behead their enemies.

Pg. 108. I will instill terror into the hearts of unbelievers: smite ye above their necks and smite all their finger-tips of them. - Q. 8:9, 12-13.

Pg. 109. Halal means lawful.

Pg. 112. The battle of Badr was the first principal example of what came to be known as the Islamic doctrine of jihad.

Pg. 113. "O ye who believe! Take not the Jews and Christians for your friends and protectors." Q. 5:51

Pg. 118. M.'s uncle Hamza was killed, and ~~by~~ a woman named Hind bint Uthra and she mutilated his body. In revenge M. vowed to mutilate bodies of enemies he kills. So, the Muslims do the same.

Pg. 120. Allah promised the Muslims that victory would soon be theirs again, if they depended solely on Allah, and

rejected all accord with the non-Muslims. - Q. 3-149 to 151

Pg. 122. Q. 59-5 justifies M.'s wanton destruction (destroying date palm-trees.)

Pg. 128. M. has said, "war is deceit". Muaym's deception had broken the siege of Medina & saved Islam.

Pg. 129. The Quran in three places (2-62 to 65, 5-55 to 60, and 7-166) says that Allah transformed Sabbath-breaking Jews into pigs & monkeys.

Pg. 132. Quran 33:21 indicates to Muslims that M. is an excellent model of conduct.

Pg. 134. A contemporary Islamic legal manual stipulates that when a woman is taken captive, her 'previous marriage is immediately annulled.' If a jihad warrior takes her captive, she has no say in the matter. - M. participated in the siege of female captives.

Pg. 138. Ref. Quran 60:10. In refusing to send Umm Kulthum back to Quraysh, M. broke the treaty.

Pg. 139. Muslims' principles: Nothing was good except what was advantageous to Islam, and nothing evil except what hindered Islam. - The truce in general could only be concluded on a temporary basis of up to ten years, and that they could only be entered into for the purpose of allowing weakened Muslim forces to gather strength to fight again more effectively.

Pg. 140. M. ordered torture for K'inaanah to know whereabouts of treasure. A hadith notes that the Prophet had the Khaybar Jews' women killed, their offsprings and women as captives.

Pg. 140. During Caliphate Umar (634-644) the Jews who remained at Khaybar were ~~banished~~ banished to Syria, and the rest of their land seized.

Pg. 143. In one day a wife of a Jewish chieftain became a widow, then a captive, then a wife of the ~~Prophet~~ Prophet of Islam.

Pg. 148. Per Quran 5:33: Those who cause 'corruption in the land' be punished by the amputation of their hands and feet on opposite sides and their eyes put out with heated iron bars, and that they be ~~left~~ left in the desert to die. Their pleas for water must be refused.

M. legislated for his community that no Muslim could be put to death except for murder, unlawful sexual intercourse, and apostasy. He said flatly: "Whoever changed his Islamic religion, then kill him."

Pg. 148. When M. rode to Kabah he found 360 idols there.

Pg. 152. M. has said: "If justice is not to be found with me then where will you find it?"

Pg. 153. Allah commanded Muslims to fight against Jews and Christians until they accepted Islamic hegemony, symbolized by payment of a poll tax (Jizya), and submitted to ~~discriminatory~~ discriminatory regulations that would ensure that they would be constantly reminded of their subordinate position (Q. 9:29) dhimmis means protected or guilty people.

Pg. 154. M. has wrote that Zoroastrians are unclean, and the Muslims should not eat meat that is slaughtered by them.

Pg. 156. Jihad for the sake of Allah which denotes in Islamic theology armed struggle to establish the hegemony of the Islamic social order is the best deed a Muslim can perform (Ref. Q. 9:41)

Pg. 158. M. said: "I am commanded to fight against people, till they testify to the fact that there is no god but Allah, and believe in me (that I am the messenger (from the Lord) and in all that I have brought."

Pg. 161. M. gave the unbelievers four months to leave Arabia (Ref. Q. 9:1-3) Thus when Islamic jihad armies swept into Hindu India, they were much more brutal than they were in Europe.

Pg. 163. Aisha said later that M. told her "Gabriel used to recite the Quran to me once a year, and for this year it was twice, and so I perceived that my death had drawn near."

Pg. 166. Muhammed died on 8 June 632 with his head against Aisha's chest. He had expended most of his resources upon the in the cause of jihad. He left no successor, he had daughters, but no sons. Many the Capt was his concubine.

Pg. 167. Ali was M's cousin and husband of M's daughter Fatima. He was chosen as the 4th caliph in 656 (After Abu Baker, Usman Umar & Uthman), but was assassinated in 661. His followers are called Shi'a, which make up only about 15% of the worldwide Muslim community.

Pg. 170. M was in early 50's when he consummated his 9 yr old wife Aesha.

The Quran says: M is not questioned for what M does, but they (the people) are questioned for what they do.

Pg. 171. Quran describes a culture in which child marriage is taken for granted.

Iran's law says that girls can be engaged before the age of nine, and married at nine.

Khomeini called marriage to a prepubescent girl "a divine blessing" and advised the faithful: "Do your best to ensure that your daughters do not see their first blood in your house."

Pg. 172. M had 11 to 13 wives.

M has said: "Gabriel brought a kettle from which I ate, and I was given the power of sexual intercourse equal to forty men."

Pg. 173. Quran 2-282 declares that a woman's testimony is worth half that of a man.

Pg. 173 Quran 4-3 allows men to marry up to four wives, and have sex with slave girls. Quran 4-11 rules that a son's inheritance should be twice the size of a daughter's.

Quran 4-34 tells men to beat their disobedient wives.

Pg. 175. "As of the thief, male or female, cut off his or her hands." - Quran 5-38. Ibn Ishaq reports that M participated in 27 battles.

Pg. 177. The preponderance of the testimony that M lost in Quran and Hadith favors not tolerance and harmony between Muslims and non-Muslims, but just the opposite.

"The religion before Allah is Islam" - Quran 3-19.

M ²warred his charges against Jews and Christians together by condemning Christians for believing that Jesus was crucified, and Jews for believing that they crucified him.

Pg. 178. Quran also criticizes Jews and Christians for being intolerant. Q. 2-120; cf. 2-135. Hadith amplifies all these.

Pg. 179. Per Islamic eschatology, Jesus will return to end dhimmi ~~the~~ status of non-Muslims in Islamic societies - not by initiating new era of equality and harmony, but by abolishing Christianity and imposing Islam upon everyone.

Pg. 180. The Islamic world has been at odds with Jews and Christians thru the centuries.

Pg. 180. Contemporary Saudi Sheikh
Munoz Salem Al-Ghamdi several years
ago explained in a sermon the terms
in which an Islamic society should
tolerate the presence of non-Muslims
in midsts

If the infidel live among the Muslims
in accordance with the conditions set
out by the Prophet - there is nothing
wrong with it provided they pay
Jizya to the Islamic treasury, other
conditions are ... that they do not
renovate a church or a monastery,
do not rebuild ones that were
destroyed, that they feel for 3 days
any Muslim who passes by their
homes ... that they rise when a
Muslim wishes to sit, that they do
not imitate Muslims in dress and
speech, nor ride horses, nor own
swords, nor arm themselves with
any ~~kind~~ kind of weapon; that
they do not sell wine, do not show
the cross, do not ring church bells,
do not raise their voices during
prayer, that they shave their hair
in front so as to make them
easily identifiable, do not incite
anyone against Muslims, and do
not strike a Muslim ... If they
violate these conditions, they have
no protection.

The Christians had made such a
pact with Umar Caliph (634 to 644).

Pg. 184. "M is the messenger of Allah. And
those with him are hand against
disbelievers, and merciful among
themselves." - Quran 48-29.

Pg. 189. In a Jan. 2005 article in
Arab News, columnist Adil Salahi
reminds that M never made war
on a people without first inviting
them to convert to Islam.

Pg. 192. What the non-Muslim govts
can do:

- Stop insisting that Islam is a
religion of peace.
- Initiate a full scale Manhattan
Project to find new energy sources.
- Make Western aid contingent upon
renunciation of the jihad ideology.
- Call upon American Muslim advocacy
groups to work against jihad ideology.
- Revise immigration policies with
jihad ideology in view.

Pg. 194. The words and deeds of M
have been moving Muslims to
commit acts of violence for 1400 years^{now}