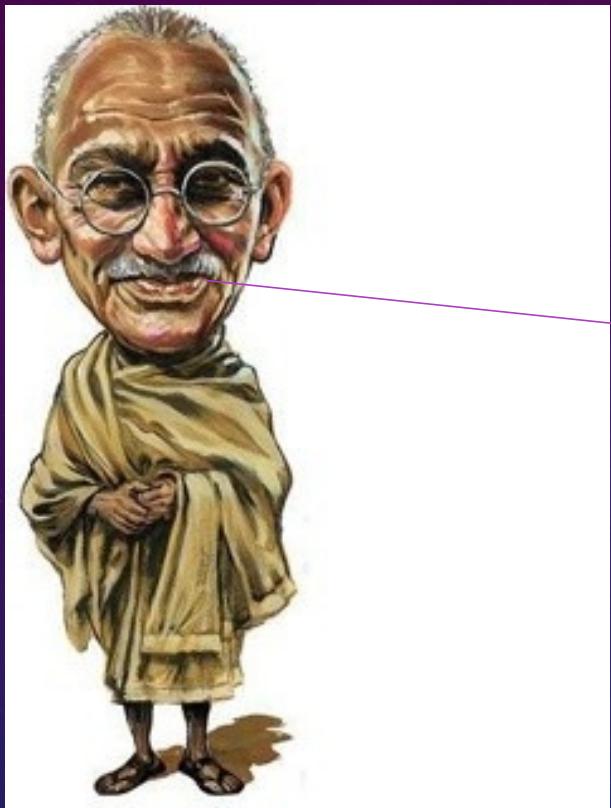


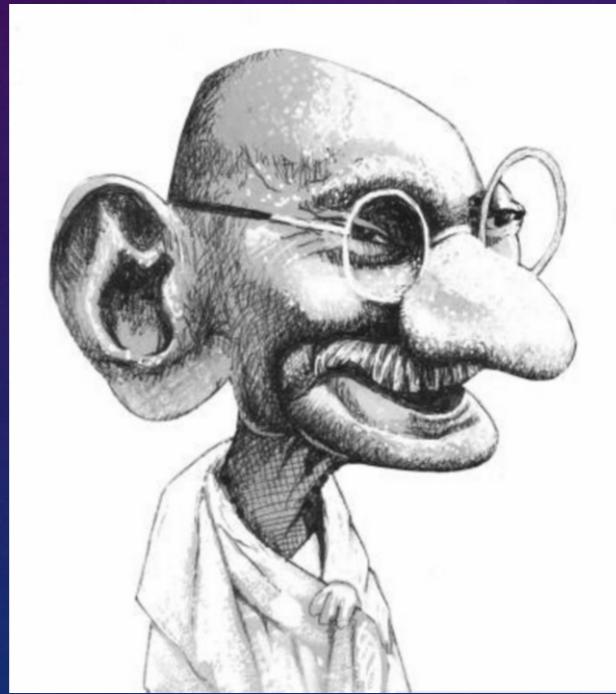
Gandhi.
India
1869-1948



My Sons And Daughters
Read My Other Half And
Decide About Me

YOU DECIDE IF MY LIFE IS A MESSAGE AFTER GOING
THROUGH THIS PRESENTATION

Debunking Gandhi's Drama Of Non-violence!



UNION OF VIOLENCE WITH NON-VIOLENCE (AHIMSA) ?

- Gandhi who was a proponent of Ahimsa, surprisingly united with Shaukat Ali, who was famous for his bloodshed in the name of Islam. Shaukat Ali was the most active promoter of armed Jihad in the Khilafat movement. He never declared he would adopt Ahimsa. (Shodh Gandhincha - Arun Sarathi)

GANDHI'S SILENCE ON JALIANWALA BAUG MASSACRE

- By Lucknow pact, Gandhi had actually pushed the Muslims who had entered the mainstream society back to the Islamic fanatic middle ages. The British jailed the then leader of Khilafat movement, Maulana Mohammed Ali. But the British terror was so much, that no Muslim even protested let alone begin riots. Gandhi approved of the Islamic Fundamentalist concepts of Hijr, Jihad and Bloody revolution as orders of the Quran as well as the concepts of Kafir and Shahadat. The only person who had opposed this was Barrister Jinna, and he had also accepted political retirement for the same. Soon after, the Muslims got into the habit of rioting which they use even today. So much for the 'Khilafat', yet, When the Jalianwala Baug Massacre took place, Gandhi did not even utter a word against the killings until after 6 months ! (Ref : Shodh Gandhincha, by Arun Sarathi)

Gandhi's Muslim Love!

UNCONDITIONAL MUSLIM APPEASEMENT AS GANDHI'S PHILOSOPHY

- Mohandas Gandhi's philosophy is often assumed to be pillared by 'Satya' and 'ahimsa'. But the fact is that his philosophy was not just 'Satya' and 'Ahimsa' but also unconditional Muslim appeasement. Gandhi's behavior was inconsistent with Satya and Ahimsa and yet it was always consistent with the principle of Muslim appeasement. Veer Savarkar called his philosophy as 'tattva - adnyaan'. (Ref: Gandhi Confusion, by Veer Savarkar)

BLANK CHEQUE FACILITY TO MUSLIMS

- From 1919 onwards, Gandhi began giving several legally questionable and illogical promises to the Muslims to become their undisputed leader ! Gandhi gave them the facility of Blank Cheques. Due to such facilities, all major Muslim leaders in Bharat became followers of Gandhi. (Ref: Sacrifice of 55 crores, by Gopal Godse)

TRAMPLING THE FAITH OF HUNDREDS OF CONGRESS PEOPLE FOR ONE MUSLIM'S FANATICISM!

- To show respect for Gandhi, congress adopted the Tiranga (Tricolor) with Charkha as its flag, which would be unfurled on every major event of the congress. This flag would be hoisted in all Twilight Rallies and even homes of Gandhivadis would be decorated with this flag. University students hoisted this flag on the university building to demonstrate their Nationalist Sentiments. In 1946, after the great Hindu Slaughter, Gandhi was roaming around the Tippora region. This same flag was hoisted on his temporary tent. Once a Muslim finding the flag unbearable took objection. Gandhi immediately ordered to take down the flag ! He did not even bother to ask other congress people. (Ref: Sacrifice of 55 crores, by Gopal Godse)

CHANGING THE HISTORY FOR LOVE OF MUSLIMS

- Gandhi felt that it was imperative to hide the fact that Muslim Rulers committed atrocities on Hindus and forcibly converted them to Islam. Hence he wrote and mentioned several unhistorical aspects about the Muslims. (Ref: Nathuram and Death Sentence, by Gopal Godse)

ISLAM SPREAD BY THE TEACHINGS OF FAKIRS AND NOT BY THE SWORD !

- **Hassan Nizami, a fiercely fanatical Muslim leader from the North once met Gandhi. At that time, Gandhi used the following lies to appease the Muslims, "I know the secret of spread of Islam. I am aware that Islam spread not due to sword but by the teachings of Fakirs and Maulavis, the sword has been used to merely protect Muslim culture!". (Ref : Writings of Swa. Savarkar)**

IGNORING THE FATAL OUTLOOK OF MUSLIMS TOWARDS BHARAT

- Muslims did not seem to participate in any constructive movements and internal issues within Bharat. On being asked why it is so, Gandhi casually said, "The allegation is true indeed. Muslims believe they are the descendants of victors, they don't believe or consider Bharat as their motherland. Hence they don't participate in freedom struggle as much as Hindus do." (Ref : The tragedy of partition by H.V. Sheshadri.)

MUSLIM ATTITUDES TOWARDS GANDHI

- 1. Despite the fact that Gandhi did so much for the Muslims, Maulana Ahmed Ali, in 1924 remarked in Ajmer, "Despite knowing Gandhi's good character, yet from Islamic standpoint, he is far subordinate to even a characterless Muslim". 2. After Gandhi's death, Our then Ambassador to Pakistan Shri. Prakash had asked for permission from Pakistani Government to drown his ashes in Indus River. Pakistan refused to allow Gandhi's ashes to be drowned in river Indus, as it did not want its Waters to be polluted by the ashes of a "Kafir".

VANDE MATARAM & GANDHI

STOPPING THE SINGING OF VANDE MATARAM FOR APPEASING MUSLIMS

- Gandhi was never interested in the sentiments or feelings of Hindus. He was only interested in becoming the accepted "leader" of Muslims. In his extreme lust for Muslim leadership, he hurt the sentiments of Hindus several times, repeatedly and trampled them over and over again. A few Muslims hated this song and for them, Gandhi immediately took the policy of stopping the Vande Mataram Song. This song had proved an inspiration for the youth in those days. Bengali community almost worshipped the song, yet Gandhi cared more for the Muslims than for Bengalis or Nation's youth ! Just because a handful of Muslims objected, disregarding the Nationalist sentiments in the song, Gandhi forcibly pushed down his morsel of stopping Vande Mataram down the throats of National Congress. His beliefs of Hindu Muslim unity meant, surrender, boot-licking and donating whatever was asked for, even if it meant that the remaining non-Muslim population had to bear consequences! (Ref : "sacrifice of 55 crores" by Gopal Godse)

DISHONORING THE NATIONAL FLAG AND NATIONAL SONG FOR MUSLIM APPEASEMENT

- Barrister Jinna, the president of Muslim League demanded a ban on "Vande Mataram" in 1938. Gandhi had written in Harijan that he wouldn't like any arguments between Hindus and Muslims regarding Vande Mataram. Gandhi who had been using Vande Mataram in all his letters and speeches himself abandoned Vande Mataram and forced the whole Nation to abandon Vande Mataram. The Indian National Congress committee in 1940 announced a decision that the words "Vande Mataram" and "Bhagva Tiranga" should not be used by congress members thereafter in any public speeches/announcements. The two words, which had the potential to ignite a spontaneous wave of patriotism among the Bengalis and prevented the splitting of Bengal, were banned by congress. ("Vande Mataram : Itihas va Katha" by Shri Amarendra Gadgil)

GANDHI'S HATRED FOR HINDU RULERS

GANDHI'S DISCRIMINATION TOWARDS HINDU RULERS

- Behaving rudely with Hindu kings and respectfully with Muslim kings : Gandhi's followers enthusiastically supported the mutiny against Hindu kings of Kashmir. They also insulted Hindu Kings in the areas of Jaipur, Bhavnagar and Rajkot. However, Gandhi's behavior with Muslim Kings / local bodies was exactly opposite.

- Asking Kashmir King to retire and proclaiming "Nizam of Hyderabad" as Badshah of Bharat : Gandhi urged that Kashmir Maharaj must give up his kingdom and go to Kashi as retirement after duly handing over the reigns to Shaikh Abdullah. His explanation was that Kashmiri's were mainly Muslims. Hence they would require a Muslim ruler ! Gandhi's hypocrisy could be seen however as he never asked the Nizam of Hyderabad to quit his rule and go to Mecca on retirement, the Hyderabidis being Hindus in majority. In fact, Gandhi announced in Harijan, "After British leave India, Nizam of Hyderabad would be the Badshah of Bharat" (Ref : Sacrifice of 55 crores, Gopal Godse)

CALLING BHOPAL'S NAWAB, THE PERSECUTOR OF HINDUS AS RAMRAJA

- Hindu population of Bhopal was suffering under the tyrannical rule of the Nawab. Hindu girls were easily raped and sold out as slaves to the Muslim Nawab and his accomplices. Not only that, Hinduism, Hindu culture were opposed and there was widespread Islamization in Bhopal. Yet, Gandhi on his visit to Bhopal purposely said, "The people of Bhopal are happy under the rule of Nawab". One of the cars of the lavish Nawab of Bhopal was so expensive that it had bathrooms, lunch rooms, bedrooms etc. and it had earned the award of the most expensive car in a European contest. Yet Gandhi in his speech Said," The Nawab of Bhopal leads a simple life and is a Ramraja" (Ref : Shodh Gandhincha, by Arun Sarathi)

GANDHI'S SUPPORT TO THE ILLEGAL TURKISH GOVERNMENT

- Turkish Empire was basically illegal as per Gandhi's own ideals. Turkish empire came into existence after several centuries of use of sword. Gandhi would often say, "what is earned by himsa is also lost by himsa". True to this principle, whatever Turkey earned using the sword, it lost in the First world War. In reality, Gandhi's own principle was bearing fruit at a global level. Yet against his own principle, Gandhi initiated the Khilafat movement for reinstatement of Turkish Rule

FAVORING THE ISLAMIC KHILAFAT MOVEMENT MORE THAN THE INDEPENDENCE MOVEMENT

- During First World War, the King of Turkey, also the Khalifa of Muslims all over the world, sided with Germany due to which Muslims and Britain became enemies. Khilafat was the attempt of Muslims in "INDIA" to stop the destruction of the defeated "Turkey" at the hands of British. Whereas Tilak had refrained from giving the status of National Movement to Khilafat, and had only backed the movement, Gandhi in his excessive greed of acquiring Muslim leadership, granted the status of National Movement to Khilafat by merging it with his non-cooperation movement, which later escalated to demand for separate Muslim Nation. Returning the awards earned during the Zhulu and Boar wars and the "Kaisar-E-Hind" Award, Gandhi remarked, "These Awards may be invaluable, yet as long as our Muslim brothers have to bear the weight of misery, I cannot carry these awards on my Chest. In convergence of Khilafat with the Non-Cooperation Movement, On this very first day of commencement of the movement, I announce the returning of these awards to the British Government". Later on Gandhi even said, "I am ready to push the demands for Swarajya for Khilafat". (Ref : Shodh Gandhincha, by Arun Sarathi)

BAN ON SHIVBAAVANI

- Shiv Baavani is a small inspiring poem written by poet Bhushan composed of 52 stanzas on Shivaji Maharaj. In the poem, the poet has written that if Shivaji hadn't been born, entire Bharat would have been converted to Islam. "Kashiji ki Kala Jaati | Mathura masheed hoti | Shivaji na hotey to Sunnat hoti Sabki |" are the words the poet has used and they correctly depict the fierce fundamentalism and intolerance preached within Islam. Gandhi imposed a ban on this poem to keep the sentiments of our "Muslim Brothers". (Ref: "sacrifice of 55 crores" by Gopal Godse)

GANDHI: SACRIFICED HINDUS
AND EULOGIZED MUSLIMS!

GANDHI, WHO PERMITTED VIOLENT RE COURSE TO MUSLIMS WHILE ADVOCATING NON-VIOLENCE TO HINDUS DURING THE KHILAFAT MOVEMENT!

- During the First World War, Turkey took Germany's side. This resulted in the enmity between Britain and Turkey. The 'Sultan' of Turkey was the Khalifa of Muslims all over the world. Thus, to save the kingdom of the 'Sultan' after the war, Khilafat Movement was started in Hindustan to seek support of the British. Lokmanya Tilak only supported the Movement; he did not make the suicidal mistake of making it a part of the National Movement. Gandhi was obsessed with the ambition of becoming the Leader of Hindus and Muslims and he gave Nationalist stature to the Khilafat Movement. He called for a non-cooperation movement at the national level, in support of the Khilafat Movement. On the Khilafat Day, on 19th March 1920, non-violent Gandhi made a disastrous speech. He said, 'If the peaceful noncooperation movement does not succeed in getting justice, then, they have the right to follow the path shown in the Holy Books of Islam and I whole-heartedly support this path.'

- Gandhi should have opposed this path, which was contrary to his principle of non-violence, but he supported it wholeheartedly. He further said, 'If the non-violent movement does not succeed, they are free to follow other methods as laid down in the Quran... in this way, they are directing without doubt this Great Movement accurately and with dignity. Their last option is a bloody revolution.' Non-violent Gandhi gave his consent of a 'bloody revolution' to the Muslims. To spread this Movement Hindu propagandists, workers and leaders were struggling hard. They took money from the pockets of Hindus and filled the coffers of the 'Khilafat office', but the Movement began to flounder and the expectations of the Muslims were shattered. They got angry and agitated, and targeted Hindus for this. Innumerable riots broke out in various parts of the country and only Hindus lost their lives. (Ref. 'Panchavan Kotinche Bali', Author: Shri. Gopal Godse)

GANDHI JUSTIFIED THE ATROCITIES COMMITTED BY MUSLIMS ON HINDUS!

- At Malabar, Moplas tormented Hindu Dharma, Hindu dignity, Hindu lives and Hindus' wealth, for a long time. Hundreds of Hindus were forcibly converted into Islam and Hindu women were raped. Gandhi did not say a word against these atrocities. On the contrary he called the Moplas, 'my brave Mopla brothers', 'God-fearing', 'they fought for Dharma' and justified their atrocities. He blatantly denied that innumerable cases of conversion into Islam had taken place. He wrote in the news letter 'Young India' that only one incidence of forcibly conversion had taken place. Muslim friends of Gandhi pointed out this wrong statement, yet he did not correct the false report.

INSENSITIVITY TOWARDS HINDU KILLINGS BY MUSLIMS

- In 1947 Hindu-Muslim riots every where gave rise to panic. Two young Bengalis, Sachin Mitra and Smruteesh Banerji, impressed with Gandhi's philosophy went around in Muslim localities spreading the message of Gandhi's non-violence. 'Even if Hindus attack, Muslims should not retaliate', they preached in the Muslim localities. Muslim goondas killed these two young men. Your blood will freeze, upon reading what Gandhi had to say on this - 'I am not at all sad. If two races have to establish an everlasting friendship, it is imperative that a few such innocent lives are sacrificed.' Only a few? Millions of innocent lives were sacrificed - an ever-lasting friendship was never established and will never be. (Ref. 'Shodh Mahatma Gandhincha', Part 2, Author: Shri. Arun Sarthi)

GANDHI: INCARNATION OF
THE HINDU HATER AURANGAZEB!

- It is a historical fact that Aurangazeb was a Hindu hater. He did not miss an opportunity to destroy what was beneficial for the Hindus. His reign was biased towards the Muslims and was unjust and ungenerous towards the Hindus. The Maratha generals declared a war against him when his oppression became unbearable. And they established an independent Hindu state in the south Bharat. After Shivaji's demise Aurangazeb made his base in the Deccan for 20 years to destroy this Hindu state; but he was defeated by the Marathas unity, patience, skill, valour and their technique of Guerilla warfare, and died in South Bharat. A powerful emperor's desire to destroy the Hindus was left unfulfilled and he died a failure.

- On introspection, Aurangazeb's soul realized that the cause of his failure was the fact that he was a Muslim and so all Hindus united against him. They displayed incomparable velour and defeated me. So for complete success against them, it is necessary to be born as a Hindu; it would be easier to hide hatred for Hindus then. The Hindu body selected by Aurangazeb must have been that of Mohandas Karamchand Gandhi; because every action taken by him in his political career - from Khilafat to Pakistan, was against the interests of Hindus. His principle of non-violence proved to be destructive for the Hindus. In this respect, there is tremendous similarity between Gandhi and Aurangazeb. - Dr. N.B. Khare (Ref: 'Dambhasphot', translation of Dr. N.B.Khare's book 'My Political Memoirs'.)

4 A. HE SAID, 'AURANGAZEB AND SHIVAJI WILL TOGETHER ESTABLISH A HINDI NATION!'

- From 1920 onwards, Gandhi started promoting a view that 'that since Aurangazeb (Muslims) has lived here for so many years, allegations of enmity and distance leveled at him should cease and he should be considered one of us. For this, if from time to time some sacrifice has to be made to resolve the issue, it should be done. And in this way Aurangazeb (Muslims) and Shivaji (Hindu) should together found a new Hindi Nation.' - (Courtesy: Lokajagar, Shriramnagar, Walneswadi, Sangli, Maharashtra)

GANDHI: RESPONSIBLE FOR MAKING HINDUS INERT!

GANDHI, NEHRU AND THEIR CONGRESS - RESPONSIBLE FOR MAKING HINDUS INERT!

- Our own people and outsiders all call Hindus inert. Who made them inert? Gandhi, Nehru and Congress are guilty of this. Their suicidal policies created Pakistan. - Gurudev, Dr. Kaate Swami ji (Ghangarjit, August 2005)

GANDHI'S NOTION OF 'SECULARISM' MADE THE HINDU SOCIETY IMPOTENT!

- Secularism is the creation of Mahatma (?) Gandhi. This made the Hindu society devoid of Purushartha. Secularism amounts to respecting all religions equally; this is not at all a tradition of our Sanatan Hindu Sanskriti. Hindu secularism does not amount to respecting all religions, it amounts to shamelessness.

- Gandhi used to think in English and write in English. The original phrase, 'Sarva Dharma Sambhav' is from English. Therefore, here, the term Dharma is translated as Religion. What does Gandhi want to say? Give equal respect to Christianity, Islam and Sanatan Hindu Dharma. Now some people think that all religions are at par and they are about the Truth. This is what Gandhi used to say. During each discourse Gandhi and Vinoba used to read 'Ayats' from the Quran. Later, sects like Bahai's and Ramakrishna Mission (in their garb of non-Hindus) also started saying, 'All Prophets, their messages, their Truths are one and the same.'

- However, the fact is, that statements propounded by the prophets may not be the Truth. This is a bitter pill to swallow. At the least, statements of any two prophets contradict each other; they oppose each other or can be extremely illogical. For example, in Srimad Bhagvadgita Sri Krishna says, 'I am God, take refuge in Me.' This clashes with what Prophet Mohammed says. He says, 'Allah does not acknowledge any other God and Allah want the destruction of all idols and the worshippers of these idols.' These statements are like water to fire. This is like a friendship between the knife and the vegetable! Then why speak non-sense like "Ishwar-Allah are your names?" - Gurudev, Dr. Kaate Swami ji (Ghangarjit, 2006)

IN THE NAME OF AHIMSA, GANDHI HAS MADE THE NATION IMPOTENT!

- In the year 1941, Subhash Chandra Bose and Dr. N. B. Khare met secretly in Kolkata. Here is an excerpt of their exchange. Shri. Bose : Dr. Khare, can you tell me something? When will this Gandhi disappear from Indian politics? Dr. Khare : Surprising! Why do you ask this? Shri. Bose : Gandhi has made this nation impotent. Till it is rescued from Gandhism, there is no hope for the nation. (Ref. 'Dambhasphot', translation of Dr. N. B. Khare's 'My political memoirs')

GANDHI WHO SAYS, 'FALL AT THE FEET OF ONE WHO RAPES YOUR SISTER AND IF HE STABS YOU, THEN DIE!

- Gandhi gave the following advice on what should be done if a bully attacks someone's sister. 'If someone attacks your sister and you have a weapon in your hand, do not attack him. This will be a sin. Fall at his feet. If he stabs you, you have to die. Your duty gets over with this. If that wicked man 'spoils' the unfortunate sister, it is all right. Do not counter attack, even if you have a weapon!' (Ref. 'Gandhi Gondhal', Author: Swa. Savarkar.)

A GANDHI, WHO SAID, 'EVEN IF MUSLIMS DECIDE TO WIPE OUT THE HINDU RACE, THERE IS NO POINT IN HINDUS GETTING ANGRY ON MUSLIMS!

- When we are going out of control, we should keep think calmly. Even if Muslims decide to wipe out the Hindu race, there is no point in Hindus getting angry on Muslims. Even if they slit our throats, we should be patient and accept death. Let them rule the world, we will pervade the world and merge with it. At least we should not be afraid of death. The Providence is made of life and death. Why feel unhappy about it? We will enter a new life if we face death with a smile. We will create a new Hindustan.' From Gandhi's speech on 6.4.1947. (Ref. 'Fashi ani Nathuram Godse', Author: Shri. Gopal Godse)

AND HE SAYS, 'THOSE KILLING US ARE OUR BROTHERS!'

- At the time of partition, Gandhi addressed Hindus at the end of one of his Prayer Meetings. 'After all, who are the killers? They are our Muslim Brethren, none other. Does a converting into another religion break the bond of brotherhood?' (Ref. 'Panchavan Kotinche Bali', Author: Shri. Gopal Godse)

GANDHI SAYS, 'THOSE KILLED BY THE MUSLIMS ATTAINED HEAVEN'

- On 23.9.1947, during a prayer speech, Gandhi said, '(Even if Muslims) killed our relatives, our people, why should we be angry with anyone? Those who got killed met with a proper end. We should know that they attained heaven. Let this happen with Gods' wish with each one of us. God should grant us this kind of death. If you want to ask God for anything, let it be this.' (Ref. 'Panchavan Kotinche Bali', Author: Shri. Gopal Godse)

A NON-VIOLENT FATHER OF THE NATION (?), WHO PUSHED HINDUS INTO THE JAWS OF DEATH

- On 5.11.1947, Gandhi expressed a dream of non-violent war. Someone asked Gandhi, 'How should we resist attack on Kashmir by non-violence?' Gandhi replied, 'Do not provide army for their protection. The State should provide ample literature to them on non-violence. Whether such literature is available or not, those who are attacked should, in their enormous numbers, not counter attack a disciplined army, and not even resist their blows (meaning, bear the attacks repeatedly). The attacked should sacrifice their lives, without anger and malice. Do not use weapons. Don't even use fists to counter attack. Such non-violent resistance will become a dazzling example of valour, not witnessed in the history till date. Then the land of Kashmir will become pure. The fragrance of this purity will permeate not only Hindustan but the whole world. [('My Non-violence', Page 339.) Ref. 'Panchavan Kotinche Bali', Author: Shri. Gopal Godse]

GANDHI: DESPISER OF THE ARYA SAMAJ

2A. GANDHI ATTACKS THE ARYA SAMAJ TO PLEASE THE MUSLIMS!:

- ARYA SAMAJ of reformer with personality of Lion. Sage Dayanand was on spree to convert Muslims into Hinduism and was a grand success during its own days but Gandhi was against Samaj activities.
- To please the Muslims, Gandhi attacked the Arya Samaj in 1924 in an ungentlemanly and undignified manner. The Arya Samaj (therefore the Hindus) became weak because of the rising political importance of Gandhi. (Ref: 'Panchavan Kotinche Bali'; Author Shri Gopal Godse)

2B. THE MURDERER OF SWAMI SHRADHANANDJI, WAS 'Bhai Abdul Rashid', FOR GANDHI !

- A muslim fanatic, Abdul Rashid murdered the founder of Arya Samaj Swami Shradhanand treacherously. (Swami Shradhanand was re-inducting into Hinduism, those who had been forcibly converted into Islam) Abdul Rashid emphatically said, 'I murdered Shraddhanand to stop the downfall and decay of Islam and to take revenge for his act of cleansing Muslims for re-induction into the Hindu faith'. Because of this, the Muslims leaders could not in any way dare lay the blame of this vile act on the Hindu community. But Gandhi blamed both Muslims and the Hindus for Abdul Rashid's act of religious fanaticism and defended him. Not stopping at this, Gandhi referred to him as 'My brother' Abdul Rashid.

- When the Muslims started selling pictures of Abdul Rashid as a 'Gazi' (killer of Kafirs), Gandhi went about telling the people that 'Abdul Rashid's act is the act of an individual. Do not lay the blame of this act on the community.' It was in this way that Gandhi was appeasing the Muslim Community and Abdul Rashid. After Abdul Rashid was hanged, 50 thousand Muslims went to pay their respects to him, proving Gandhi's statement wrong. (Ref: 'Gandhi Gondhal'; Author 'Swa. Savarkar)

GANDHI'S HYPOCRITICAL HINDUTVA

1. 'THE MAHABHARAT IS MYTHOLOGICAL', SAID GANDHI!

- Gandhi's picture where he is dressed in a loincloth, with a copy of the Bhagwad Gita at his side - is a common sight throughout India. Gandhi did not accept Sri Krishna as God, but as a man with exceptional qualities. Gandhi believed that Mahabharat was a work of fiction and that it did not actually take place. He said, 'Pandav's and Kaurav's are in reality the conflict between good and bad tendencies within us. Pandav's are the good tendencies and Kauravs, the bad ones',

- In the Eleventh Chapter of Gita, it is said that Lord Krishna shows His formidable form to Arjun. According to Gandhi this chapter was interpolated, meaning that it was not there in the original Gita and that someone appended it later. The same Gandhi, it is said, discovered 'Yoga of non-attachment' from the same Bhagavad Gita! It is said that he discovered Satyagraha from Gita as well! 'Burn the treatises on Gita, which do not acknowledge Lord Krishna to be the Supreme God.' - Gurudev, Dr. Kaate Swami ji (Ghangarjit, January 2006)

2. GANDHI SAID, 'IDOLS OF DEITIES DO NOT HAVE ANY POWERS'!

- (Mahatma?) Gandhi said, 'the Idols of Deities do not have any powers. It is very dangerous to believe that the idol which is prayed to and worshiped protects the devotee and that it cures him of physical and emotional ailments.' His words are - 'The belief in the curative powers of idols is dangerous' (Truth Vol. I P, 359) Understand how dangerous is Gandhi himself. We should pity Gandhi.
- 'It is shameful for Hindus that Hindu Gandhi was responsible for shattering the faith of Hindus.' - Gurudev Dr. Kaate swami ji (Ghangarjit, May 2005)

3. GANDHI - DESTROYER OF HINDU TRADITIONS!

- Gandhi used to say, 'A pure hearted person can explain the true meaning of our Scriptures!' On this premise he destroyed Hindu Traditions. This is Gandhi's explanation! In his commentary the Dutch missionary Elst writes, 'The theologians versed in Sanskrit grammar and scriptures are not the best guides to interpret the text? What right did Gandhi have in asking Hindus to behave against the Scriptures? - Gurudev Dr. Kaate swami ji (Ghangarjit, April 2005)

4. GANDHI, NEHRU AND THEIR CONGRESS - RESPONSIBLE FOR ATHEIST HINDUS!

- It is because of Gandhi, Nehru and their Congress that secularism was fabricated and God and righteousness were thrown out of our Constitution and Governance. The atheist attitude seeped into every sector all over the country. There was an egoistic propaganda that since Science had to a large extent destroyed our faith in God and religion, therefore Science is God. - Gurudev Dr. Kaate swami ji (Ghangarjit, August 2005)

5. GANDHI OPPOSED SCIENCE AND THE HINDU RELIGION!

- “It is a lie that Gandhi brought to the fore Charkha, Khadi and cottage industry to check the process of modernization and so promoted the Hindu culture. The Charkha does not find mention anywhere in ancient literature. It has no place in Sanatan Hindu culture. The Charkha, spinning yarn, and Khadi were meant to support the approach, 'We will spin our Charkha to win our Independence'. This idea was borrowed from the Western writer Tolstoy. Gandhi's promotion of cottage industry etc. was in opposition to Modernization. He brought the Charkha to check Modernization. All this is anti-Hindu. Hindustan was far advanced in Science and Technology over thousands of years. There is no difference between scientific progress and the spirituality of a Hindu.' - Gurudev Dr. Kaate swami ji (Ghangarjit, January 2006)

6. GANDHI READ THE KORAN IN A HINDU TEMPLE!

- The atrocious oppression of Hindus in Naukhali during the rule of (the then Chief Minister of Bengal) Surawardy in mid 1946 made our blood boil. And when Gandhi sided with the same Surawardy and addressed him as 'Shahid Saheb' (a martyr) later in his prayer meetings, our shame and anger knew no bounds. When Gandhi went to Delhi he held his prayer meetings in a temple in the sweepers colony. Ignoring the protests of the priest he insisted on reading a passage of the Koran as part of the prayer meeting. It was easy for him to trample upon the feelings of the tolerant Hindus. I wanted to prove to Gandhi that his approach was wrong and wanted to convince him that if Hindu honor was trampled upon, the Hindus could become intolerant. - Shri. Nathuram Godse (Ref: Panchavan Kotinche Bali' ('Slaughter of 55 crores'), Author : Shri. Gopal Godse)

7. GANDHI'S EFFORTS TO MAKE HINDUS LEARN URDU INSTEAD OF SANSKRIT / MOTHER TONGUE

- Gandhi's policy of Muslim appeasement can be easily seen by his love for Urdu. Gandhi took the initiative to "father" a new language called as "Hindusthani"(urdu). First he announced his intentions of spreading "Hindi". Then began his rattle of "Hindi and Hindustani" being one and the same. Everyone then knew that there isn't any such language called "Hindusthani". That so called language had neither any grammar nor vocabulary ! It was nothing but a local spoken language, a child of Hindi and Urdu. Gandhi urged that Hindusthani be the National Language of Hindusthan. Owing to the strange language, verbal perversions like "Badshah Ram", "Begum Seeta" and "Ustad Vasisht" began to get propagated and Gandhi surprisingly encouraged them. Then began Gandhi's encouragement to learn Urdu, as Hindusthani and Urdu were only "slightly" different. Unfortunately for Gandhi and his secularist gang, the Hindu Populace still had strong sentiments for Sanskrut and the Hindi Parishad marked Gandhi's doom as a linguistic politician, wherein he had to resign. (Authors : Gopal Godse and Balarao Savarkar)

8. KURAAN-E-SHAREEF READ AT FUNCTION

- Acharya Vinobha Bhave, the first Satyaagrahi (unfortunately), read out the Kuraan-e-Shareef at the function organized in Nagpur Chhatralaya. This news had been published in the newspaper "Independent". (N.B Khare's "Dambhsphot" Translated. N B Khare's letter to Gandhi.)

ANTI NATIONAL GANDHI!

GANDHI'S COLD WAR WITH JINNA

- 1. Jinna was earlier a proponent of Nationalism. He was a supporter of Lokamanya Tilak and even accepted Namdar Gokhale as his Guru. He even refused to lead the anti-National Khilafat movement due to which Staunch Islamists were against Jinna.
- 2. Jinna wanted to bring the Muslims into the modern mainstream society minus their fundamentalist ideology. For the same he took the lead in Lucknow pact of 1916. It was only in 1916 and due to combined efforts of Tilak and Jinna that the Muslims participated not as Muslims but as Nationals. Jinna's modern outlook was instrumental in fostering a new wave of Nationalism minus the Quran among the Muslims. This was unfortunately the last time the Muslims participated from a Nationalist perspective. Gandhi broke this pact in 1920 and in his excessive greed for Muslim leadership converted Khilafat into a National movement giving a free hand to Fundamentalist Fanatical Muslims and discouraging Jinna's modern outlook.

- 3. In 1920 Jinna was the only Nationalist Muslim who opposed the Khilafat Movement ! In the meeting held in 1920, Gandhi upheld the views of the fanatic Muslims like Mohammed Ali. Jinna was insulted in this meeting by Mohammed Ali and his Zoroastrian Wife's short clothes were made fun of. Mohammed Ali even abused Jinna's wife openly in the meeting. Gandhi was observing all this 'Tamasha' quietly. He did not feel it in conformance to principle of 'Satya' and 'Ahimsa' to put brakes to Mohammed Ali's fanatical bickering. Gandhi enjoyed Jinna's insult.

- Gandhi did not give the leadership of Muslim League to Jinna who was senior to even Gandhi himself. instead he made Mohammed Ali within three years and Maulana Azad (1940) who chose to remain under Gandhi as the leaders. Both were fanatical Muslims. Jinna who was angered therefore demanded Pakistan in 1940. So far, no one had demanded a separate Nation. Hence, soon after Jinna demanded Pakistan, even the fanatical Muslims immediately relished the idea and joined hands with Jinna. The Gandhian Muslims who were a part of congress kept silent and Gandhi got a dose of his own politics. While it is often mentioned in History text books of how Jinna was adamant in demanding Pakistan, it is never mentioned why he did so. In hiding these facts, the History text books managed by the Education Ministers of Congress Governments, the Congress Governments have done injustice to the Nationalist sentiments of the freedom fighters. Gandhi became a Mahatma at the cost of Hindu Blood and Splitting of Bharat!

WHY NATHURAM GODSE SLAYED GANDHI

NATHURAM SLAYED THE FATHER OF PAKISTAN, NOT OF BHARAT

- Bharat owed to Pakistan a debt of 55 Crores whereas Pakistan owed to Bharat a debt of Rs. 300 Crores. Government had already decided to recover Rs. 245 Crores from Pakistan. Gandhi began a fast unto death and made Pakistan free of debt of Rs. 245 crores it owed to India on the basis of which, Pakistan managed to attack Kashmir for the first time after Independence! Nathuram Godse then slayed Gandhi on 30th January. Shri Ram Manohar Lohiya said, "Nathuram's way was wrong, yet the reasons for his agitation were right and factual. The egos of leaders especially those of Mahatma's are terrible! ". The interesting point to note is that Nathuram Godse was himself a Satyagrahi and an ardent follower of Gandhi's Harijan seva. He had actively participated in inter-caste Marriage and functions of Dalits. He was in short a Satyagrahi and a Dalit Activist.

SARDAR VALLABHBHAI PATEL HAS MENTIONED THE FOLLOWING REASONS FOR KILLING GANDHI

- 1. At the time when Hindu Blood was flowing freely in Punjab, Independence Day was celebrated on 15th August 1947 like Deepawali. 2. Muslims were stopped by Hindus in places like Bihar, Calcutta and Punjab, yet the Congress, lodged police complaints and imprisoned Hindus who showed the courage of stopping Muslims. 3. Gandhi granted 55 crores to Pakistan ! All these points clearly show Gandhi's initial vouching for Muslim leadership and then his subsequent frustration at being unable to control riots and extreme fundamentalism within Islam

WHAT WILL YOU DO AFTER READING THIS PRESENTATION?

- **COWARDS WILL KEEP WITH THEM OR DELETE BUT BRAVES WILL FORWARD AND SHARE WITH OTHERS.**

THE END